APPLICATION FOR PERMIT

TO AI	PPROPRIATE PUL	BLIC WATERS OF TH	HE STATE OF	WASHINGTO	NVER
Parison and the second	SURFAC	E WATER	GROUND WA	ŒR	ORTAGOTA III
WASHINGTON STATE \$10.00 M	MINIMUM STATUTO	RY EXAMINATION FEE	E REQUIRED W	TH APPLICAT	0894 LU
E C O L O G Y		BOXES FOR OFFICE		DEPARTMENT O	
APPLICATION NO. 6 432121	W.R.I.A. COUNTY	V vanos sanova	PRIORITY DATE	TIMEL REGI	ACCEPTED.
APPLICANT'S NAME — PLEASE PRINT	37	Yaki ma	8/3/94		37-3293
Randall Bruce So	hilnerse	_+			Same
				Other Tel. 8	37-4262
ADDRESS (STREET) 5381 E. Edison Rd	(CITY)	0:1 1.7.	(STATE)	9	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS	A CORPORATION /	13:de, Wa.			3 1 7 7
1.	SOURCE	OF SUPPLY			
IF SURFACE WATER				ROUND WATE	R
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF	UNNAMED, SO STATE)	SOURCE (WELL, TUNNE	uell	HENCH, ETC.	
TRIBUTARY		SIZE AND DEPTH			
2.	US				
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC			TC.)		
	rigation R SECOND (CFS)	GALLONS PER M	INLITE (GPM)	ACRE FEET PER	D VEAR
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	H SEGOND (CFS)	GALLONS PER M		AONE PEET PER	I I I I I I I I I I I I I I I I I I I
TIMES DURING YEAR WATER WILL BE REQUIRED			1	5,3476.30	OPERAGE.
A The Action of	pril 1 7	to Octo	ber 15	CW 04 0450	SHA TAIS SMALL IS
		A STATE OF THE STA		T-1	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE UNITS BY TYPE, E I-MOBILE HOME, 2-			POPULATION 20 YEARS FR	USE, ESTIMATED ROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT W	AS OR WILL BE COMPLETE	the safe of the country over	s taging to say	H201
3. Soon as possible LOCAT	ION OF POINT OF	DIVERSION/WITH	There at	1.9 W	
A. IF IN PLATTED PROPERTY	DELTION	Jacobian John Jan	NOT I		
LOT BLOCK OF (GIVE NAME OF PLAT OR AI	DDITION)	SECTION TOWN RAI	ALSO, PLEA MARK THE F	SE ENCLOSE A COONT(S) OF WITHE	OPY OF THE PLAT AND DRAWAL OR DIVERSION
					-4, L.
B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY NORTH-SOUTH AND EAST-WEST DISTANCES FROM NE	MARK AND IDENTIFY EAREST SECTION CORN	CH POINT OF DIVERSION, ER OR PROPERTY CORNER	SHOW		
ALSO, ENTER BELOW THE DISTANCES FROM THE NEA	REST SECTION OR PRO	PERTY CORNER TO THE D	IVERSION OR WITH	IDRAWAL.	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECT	TION TOWNSHIP N.	RANGE	(E. OR W.) W.M.	TCOUNTY
NE of the NW	31			3	Vakima
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE					0.00
I.C. Sehilperert :	ON OF PROPERT	Y ON WHICH WATE	RIS TO BE U	e, Wa.	98944
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE REAL ESTATE CONTRACT, PROPERTY DEED OR TI	HE PROPERTY (ON WHICE THE INSURANCE POLICE	H THE WATER WILL BE USE Y. OR, COPY CAREFULLY IN	ED) TAKEN FROM I THE SPACE BELO	w.	
		and the state of t	rgaro - tronge tos	1	HASSING ONLY
See attache	1				
A CONTRACTOR OF THE CONTRACTOR					
				A STATE OF THE STA	
La la constante de la constante	THE PERSON NAMED IN COLUMN	and the season of the season		COLUMN TO THE STATE OF THE STAT	
		200	. 20 300,000		

WHAT IS YOUR INTEREST IN THE PROPERTY	ON WHICH THE WATER IS TO BE US	EED (PROPERTY OWNER, LESSÈL, CONTRACT PUI	RCHASER, ETC.	
	ITCH COMPANIES \	THE WATER IS TO BE USED (INCLUDING WATER	YES	□ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE	OR GROUND WATER) AND UNDER V		-	C
				Carlo San And San
6.	DESCRIPTION OF SVS	TEM PROPOSED OR INSTALLED	133	1
		ER, PIPE DIAMETER, NUMBER OF SPRINKLERS, E	ETC.	
	di site distance		1 1000	
don't know a	t this time	2		
		. o dig kanadik a	50.0	
	The second secon			
				1.2
REMARKS				
7.				
a ja ka		n a ngash ni v	1 1 m 1 m 1 m	
	The property to the part of the			
8.	COMPLETE THIS S	ECTION ONLY IF THIS		
		ES IRRIGATION AS A USE		
		BER 59, THE FAMILY FARM WATER ACT WHICH WA	AS PASSED BY	THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE I DOES THE TOTAL NUMBER OF ACRES IN		ITEREST IN THE STATE OF WASHINGTON EXCEED	2000 ACRES FC	OR THE FOLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED U	INDED WATER RIGHTS ACOLURED A	ETED DECEMBED 9 1077	YES	NO M
LANDS THAT MAY BE IRRIGATED UND			YES	NO 🗵
3. LANDS THAT MAY BE IRRIGATED UND	ER THIS APPLICATION.		YES	NO 🔀
		ND/OR IF THE WATER DEPTH WILL BE 10 FEET O		
TOGETHER WITH INSTRUC	CTIONS, FROM THE DEPARTMENT OF	F ECOLOGY.	. SECONED,	
	SIGNATU	IRES		A
		B Allib.		
		AFPLIÇANT	S SIGNATURE	
1.C. Schilper	an T	100	he	7
LEGAL LANDOWNERS NAM (PLEASE PRINT)	E T	LEGAL LANDOWNER'S SIGNAT DESCRIBED IN 1	TURE (OWNER OF TEM NUMBER 5)	PROPERTY
		2471 Factor	D.P.	
		LEGAL LANDOWN	ER'S ADDRESS	as au
	FOR OFFIC	E USE ONLY	jusy	10 174
STATE OF WASHINGTON	ss.			
DEPARATMENT OF ECO	Laborator Control of the Control of			
This is to	certify that I have examined the	his application together with the accompa	nving maps a	and data.
		:		
and am returning it for corre	ction or completion as jollows.			
		/		
Transport				and the second
		application must be returned to the Depart	ment of Ecolo	gy, with
corrections, on or before		, 19		
Witness	ny hand this	day of, 19		
	=			

Department of Ecology